



## CELEBRATION OF THE LORD'S PASSION

**Good Friday**

**3:00pm • 25 March 2016**

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CATHEDRAL *of* SAINT RAYMOND NONNATUS • JOLIET, ILLINOIS

## THE PASCHAL TRIDUUM

The Paschal Triduum is the three-day celebration for which Lent prepares us. From Holy Thursday evening to Easter Sunday, our Lenten mood of repentance gives way to our eager anticipation of the Resurrection of the Lord, the culmination of the entire liturgical year. These days are not the memorial of three consecutive events in Jesus' life on earth, but our participation in the reality of Christ's death and resurrection still active and at work in our lives today.

Lent ends quietly on Thursday afternoon as the Church enters the Triduum ("three days"). On Thursday night the Church begins a time of prayer and fasting, a time of keeping watch, that lasts into the great Vigil between Saturday and Sunday. The Church emphasizes that the fasting of Good Friday and, if possible, Holy Saturday is integral to the keeping of these days and the preparation for the sacraments of initiation celebrated at the Vigil. On Thursday night and Friday afternoon the Church gathers to pray and to remember the many facets of this single mystery.

## CELEBRATION OF THE LORD'S PASSION

In Good Friday's liturgy of the word and adoration of the cross, there is great solemnity as the Church ponders the "mystery of faith": the passion, death and resurrection of our Lord Jesus Christ. Fasting and praying during these days, the elect and the baptized assemble on Good Friday afternoon for the Passion liturgy, which begins in silence.

**ENTRANCE** STAND *Please stand as the procession enters in silence.*

**PROSTRATION** KNEEL *Please kneel as the Bishop lies prostrate before the altar.*

**COLLECT** STAND *The Bishop prays the opening prayer, and all respond: Amen.*

## LITURGY OF THE WORD

**FIRST READING** SIT

*The suffering servant.* ISAIAH 52:13—53:12

*Sunday's Word* page **74** –or– *Gather Hymnal* no. **949**

*After the reading:*

The Word of the Lord. **Thanks be to God.**

**RESPONSORIAL PSALM**

REFRAIN *Cantor first, then all.*

PSALM 31



Fa - ther, in - to your hands I com-mend my spir - it

**SECOND READING**

*Jesus, the merciful high priest.* HEBREWS 4:14-16 / 5:7-9

*Sunday's Word* page **75** –or– *Gather Hymnal* no. **949**

**GOSPEL ACCLAMATION** STAND

REFRAIN *Cantor first, then all.*

David M. Young



Glo - ry and praise to you, Lord Je - sus Christ!

**GOSPEL**

*The passion and death of Christ.* JOHN 18:1—19:42

*Sunday's Word* page **75** –or– *Gather Hymnal* no. **949**

*After the reading:*

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

**HOMILY** SIT

**SOLEMN INTERCESSIONS**

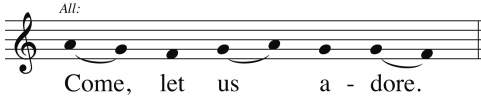
RESPONSE: **Amen.**

*As at Sunday Mass, the Liturgy of the Word concludes with prayers of intercession. Today these prayers take a more solemn form and the Church lifts up to God its own needs and those of the world.*

## ADORATION OF THE HOLY CROSS

### SHOWING OF THE CROSS

Behold the wood of the Cross, on which hung the salvation of the world.



### VENERATION OF THE CROSS

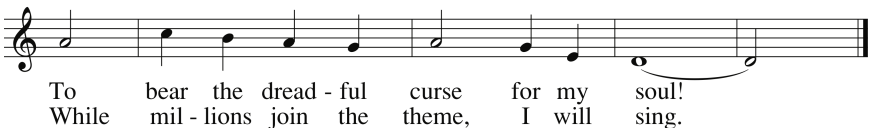
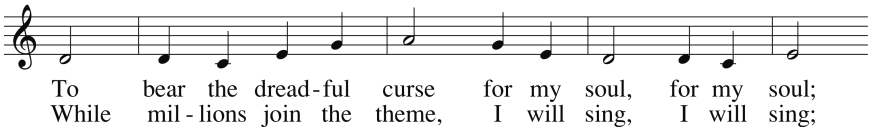
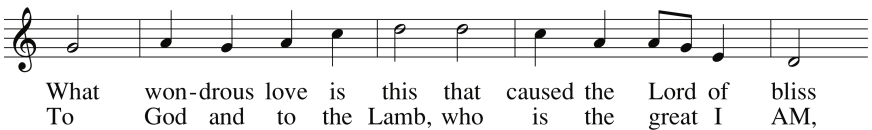
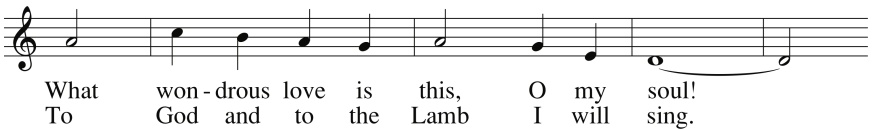
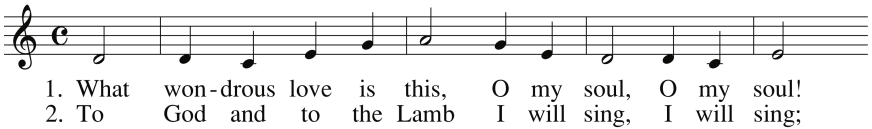
**MOTET** *Sung by the Cathedral Choir.*

*Christus factus est*  
Felice Anerio

SUNG IN LATIN	TRANSLATION
<i>Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltavit illum, et dedit illi nomen, quod est super omne nomen.</i>	Christ became obedient for us unto death, even death on a cross. Therefore God has highly exalted him, and bestowed on him the name which is above all names.

**HYMN** *Sung by all.*

WHAT WONDROUS LOVE IS THIS



**MOTET** *Sung by the Cathedral Choir.**Vexilla regis prodeunt*

Thomas Wingham

SUNG IN LATIN	TRANSLATION
<i>Vexilla regis prodeunt: Fulget Crucis mysterium, Qua vita mortem pertulit, Et morte vitam protulit.</i>	The royal banners forward go, The Cross shines forth in mystic glow; Where he in flesh, our flesh who made, Our sentence bore, our ransom paid.
<i>Quæ vulnerata lanceæ Mucrone diro criminum Ut nos lavaret sordibus, Manavit und'et sanguine.</i>	Where deep for us the spear was dyed, Life's torrent rushing from his side, To wash us in that precious flood, Where mingled water flowed with blood.
<i>Impleta sunt quæ concinit David fideli carmine, Dicendo nationibus: Regnavit a lingo Deus.</i>	Fulfilled is all that David told In true prophetic song of old, Amid the nations, God, saith he Hath reigned and triumphed from the Tree.
<i>Arbor decora et fulgida, Ornata Regis purpura, Electa digno stipite Tam sancta membra tangere.</i>	O Tree of beauty, Tree of light, O Tree with royal purple dight, Elect on whose triumphal breast Those holy limbs should find their rest.
<i>Beata, cujus brachiis Pretium pendit sæculi: Statera facta corporis, Tulitque prædam tartari.</i>	On whose dear arms, so widely flung, The weight of this world's ransom hung, The price which none but he could pay, And spoil the spoiler of his prey.
<i>O Crux ave, spes unica, Hoc Passionis tempore Piis adauge gratiam, Reisque dele crimina.</i>	O Cross, our one reliance, hail! So may this Passiontide avail To give fresh merit to the saint And pardon to the penitent.
<i>Te fons salutis Trinitas, Collaudet omnis spiritus: Quibus Crucis victoriam Largiris adde præmium. Amen.</i>	To thee, eternal Three in One, Let homage meet by all be done; As by thy Cross thou dost restore, Preserve and govern evermore. Amen.

**MOTET** *Sung by the Cathedral Choir.**Upon the Cross extended*

Heinrich Isaac

Upon the Cross extended, see, world, your Lord suspended. Your Savior yields his breath.  
The Prince of Life from heaven himself has freely given to shame and blows and bitter death.

I caused your grief and sighing by evils multiplying as countless as the sands.  
I caused the woes unnumbered with which your soul is cumbered, your sorrows raised by  
wicked hands.

Your cords of love, my Savior, bind me to you forever, I am no longer mine.  
To you I gladly tender all that my life can render and all I have to you resign.

Your Cross I place before me; its saving power restore me, sustain me in the test.  
It will, when life is ending, be guiding and attending my way to your eternal rest.

**SPIRITUAL** *Sung by all.*

## WERE YOU THERE



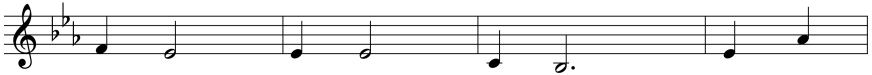
1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side?
4. Were you there when the sun re - fused to shine?



Were you there when they cru - ci - fied my Lord?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when the sun re - fused to shine?



Oh! Some-times it caus - es me to



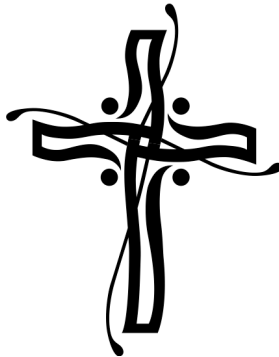
trem - ble, trem - ble, trem - ble. Were you



there when they cru - ci - fied my Lord?  
 there when they nailed him to the tree?  
 there when they pierced him in the side?  
 there when the sun re - fused to shine?

Text: African American spiritual

Tune: **WERE YOU THERE**, 10 10 with refrain; African American spiritual



**COLLECTION** *An offering is received for the preservation of the sacred places in the Holy Land.*

**HYMN** *Sung by the Cathedral Choir.*

*Let thy Blood in mercy poured*

Johann Crüger

Let thy Blood in mercy poured, let thy gracious Body broken, be to me, O gracious Lord, of thy boundless love the token. *Thou didst give thyself for me, now I give myself to thee.* • Thou didst die that I might live; blessed Lord, thou cam'st to save me; all that love of God could give Jesus by his sorrows gave me. *Thou didst give thyself of me, now I give myself to thee.* • By the thorns that crowned thy brow, by the spear-wound and the nailing, by the pain and death, I now claim, O Christ, thy love unailing. *Thou didst give thyself for me, now I give myself to thee.* • Wilt thou own the gift I bring? All my penitence I give thee; thou art my exalted King, of thy matchless love forgive me. *Thou didst give thyself for me, now I give myself to thee.*

## HOLY COMMUNION

**LORD'S PRAYER** STAND

### COMMUNION

Behold the Lamb . . . Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

**ANTHEM** *Sung by the Cathedral Choir.*

*Soul of Christ, sanctify me* | *Anima Christi*

Philip Stopford

Soul of Christ, sanctify me; Body of Christ, save me.

*Today you shall be with me in Paradise.*

Blood of Christ, refresh me; water from the side of Christ, wash me,

Passion of Christ, strengthen me.

*Today you shall be with me in Paradise.*

O good Jesus, hear me; within your wounds hide me;

let me never be separated from you; from the darkness defend me.

*Today you shall be with me in Paradise.*

In the hour of my death, call me, and bid me come to you,

that with your saints I may praise you forever and forever.

*Today you shall be with me in Paradise. Amen.*

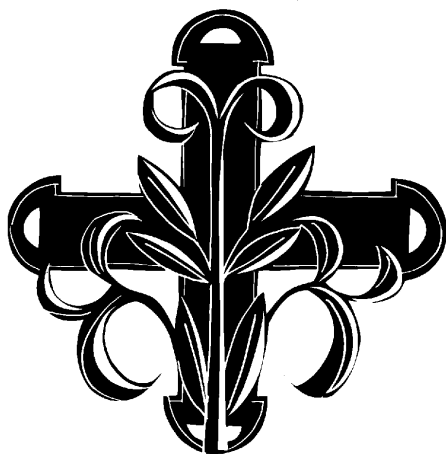
**PRAYER AFTER COMMUNION** STAND

RESPONSE: **Amen.**

**PRAYER OVER THE PEOPLE**

RESPONSE: **Amen.**

— **ALL DEPART IN SILENCE** —



JOIN US AS WE CONTINUE

# the paschal triduum

DAY / DATE	LITURGY	TIME
<b>Holy Saturday</b> MARCH 26	Morning Prayer <b>EASTER VIGIL IN THE HOLY NIGHT</b>	8:00 am <b>7:30pm</b>
<b>Easter Sunday</b> MARCH 27	<b>EASTER MASSES</b>	<b>7:30 / 9:00 / 11:00 am • 12:30pm</b> <i>There will be no 7:00pm Mass on Easter Sunday.</i>

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