



MASS OF THE LORD'S SUPPER

Holy Thursday

7:00pm • 2 April 2015

CATHEDRAL *of* SAINT RAYMOND NONNATUS • JOLIET, ILLINOIS

THE PASCHAL TRIDUUM

The Paschal Triduum is the three-day celebration for which Lent prepares us. From Holy Thursday evening to Easter Sunday, our Lenten mood of repentance gives way to our eager anticipation of the Resurrection of the Lord, the culmination of the entire liturgical year. These days are not the memorial of three consecutive events in Jesus' life on earth, but our participation in the reality of Christ's death and resurrection still active and at work in our lives today.

Lent ends quietly on Thursday afternoon as the Church enters the Triduum ("three days"). On Thursday night the Church begins a time of prayer and fasting, a time of keeping watch, that lasts into the great Vigil between Saturday and Sunday. The Church emphasizes that the fasting of Good Friday and, if possible, Holy Saturday is integral to the keeping of these days and the preparation for the sacraments of initiation celebrated at the Vigil. On Thursday night and Friday afternoon the Church gathers to pray and to remember the many facets of the single mystery.

MASS OF THE LORD'S SUPPER

On Thursday night Lent has ended and the Church, at this Mass of the Lord's Supper, enters into the Paschal Triduum. From the very first moment the all-embracing experience of these three days is proclaimed: "Let our glory be in the cross of our Lord Jesus Christ; in him we have salvation, life and resurrection; through him we are rescued and set free." This is the whole of the great Triduum. On Thursday night, the liturgy draws us toward this through scripture, through the mandatum or washing of feet, which is the direct expression of our service to one another and to the world, and through the eucharistic banquet itself.

INTRODUCTORY RITES

INTROIT *Sung by the Cathedral Chant Schola.* STAND

Let our glory be in the cross

Chant, mode 4

Let our glory be in the cross of our Lord Jesus Christ; in him we have salvation,
life and resurrection; through him we are rescued and set free.

PROCESSIONAL HYMN *Sung by all.*

LIFT HIGH THE CROSS



Lift high the cross, the love of Christ pro-claim till



all the world a - dore his sa - cred name.



1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um-phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo - rious tree, your
5. So shall our song of tri - umph ev - er be: praise



King vic - to - rious, Christ, the Son of God.
hosts of God in con - quering ranks com - bine.
on the brow the seal of him who died.
death has bought us life e - ter - nal - ly.
to the Cru - ci - fied for vic - to - ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827–1912, and Michael R. Newbolt, 1874–1956, alt.

Tune: **CRUCIFER**, 10 10 with refrain; Sydney H. Nicholson, 1875–1947 | © 1974, 1997, Hope Publishing Company

GREETING *All make the sign of the cross † and respond: Amen.*

Peace be with you. **And with your spirit.**

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life. **Amen.**

KYRIE Repeat after cantor.

A Community Mass • Richard Proulx

Cantor, then all: Cantor, then all: Cantor, then all:

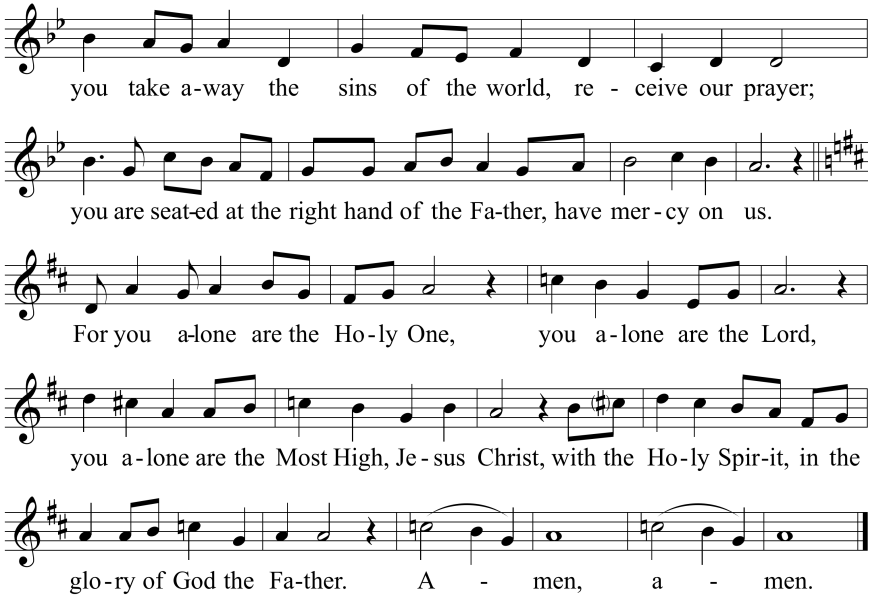
Ky-ri-e, e-le-i-son. Chri-ste, e-le-i-son. Ky-ri-e, e-le-i-son.

Choral extensions from *Missa octavi toni*
Orlando di Lasso

GLORIA Sung by all.

Mass of Saints Peter and Paul • Normand Guoin

Glo-ry to God in the
high - est, and on earth peace to peo-ple of good-will. We
praise you, we bless you, we a - dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry,
Lord God, heav-en-ly King, O
God, al - might-y Fa-ther. Lord Je-sus Christ, On - ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a-way the sins of the world, have mer - cy on us;



you take a-way the sins of the world, re - ceive our prayer;
 you are seat-ed at the right hand of the Fa-ther, have mer - cy on us.
 For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it, in the
 glo-ry of God the Fa-ther. A - men, a - men.

COLLECT *The Bishop prays the opening prayer, and all respond:* **Amen.**

LITURGY OF THE WORD

FIRST READING SIT

The law regarding the Passover meal. EXODUS 12:1-8, 11-14

Heritage Missal p. 131 –or– Gather Hymnal No. 946

After the reading:

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

REFRAIN *Cantor first, then all.*

PSALM 116



Our bless - ing cup is a com-mun-ion with the Blood of Christ.

SECOND READING

Proclaim the death of the Lord until he comes. 1 CORINTHIANS 11:23-26

Heritage Missal p. 132 –or– Gather Hymnal No. 946

After the reading:

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION STANDREFRAIN *Cantor first, then all.*

David M. Young

**GOSPEL***Jesus loved them to the end.* JOHN 13:1-15*Heritage Missal p. 133* –or– *Gather Hymnal No. 946**Before the gospel:*The Lord be with you. **And with your spirit.**A reading from the holy Gospel according to John. **Glory to you, O Lord.***After the reading:*The Gospel of the Lord. **Praise to you, Lord Jesus Christ.****HOMILY** SIT**WASHING OF FEET**

The homily is followed by the washing of feet, the mandatum (from the Latin word for “command”: “A new commandment I give you . . .”). This is a simple gesture of humble service: the Bishop, assisted by other ministers, washes the feet of various members of the Cathedral community. This gesture — and the music that accompanies it — speaks directly of the true nature of Christian love and discipleship.

ANTHEM *Sung by the Cathedral Choir.**A new commandment*

Thomas Tallis

A new commandment give I unto you, saith the Lord:

that ye love together, as I have loved you, that e'en so you love one another.

By this shall everyone know that ye are my disciples: if ye have love one to another.

— John 13:34-35

**MOTET** *Sung by the Cathedral Choir.**Ubi caritas*

Ola Gjeilo

Ubi caritas et amor, Deus ibi est.

Congregavit nos in unum Christi amor: exsultemus et in ipso jucundemur.

Timeamus et amemus Deum vivum, et ex corde diligamus nos sincero.

TRANSLATION

*Where there is charity and love, God is there.**The love of Christ has brought us together as one; let us rejoice and take delight in it.**Let us fear and love the living God, and with a sincere heart let us love one another.***UNIVERSAL PRAYER** STANDRESPONSE: **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS SIT

PRESENTATION MOTET *Sung by the Cathedral Choir.*

Ubi caritas

Peter Mathews

Ubi caritas et amor, Deus ibi est.

Congregavit nos in unum Christi amor: exsultemus et in ipso jucundemur.

Timeamus et amemus Deum vivum, et ex corde diligamus nos sincero.

TRANSLATION

Where there is charity and love, God is there.

The love of Christ has brought us together as one; let us rejoice and take delight in it.

Let us fear and love the living God, and with a sincere heart let us love one another.

PRESENTATION HYMN *Sung by all.*

WHERE CHARITY AND LOVE PREVAIL



1. Where	char - i - ty	and	love	pre -	vail,
2. With	grate - ful	joy	and	ho - ly	fear
3. For -	give	we	now	oth - er's	faults
4. Let	strife	a - mong	us	be	un - known,
5. Let	us	re - call	that	in	our midst
6. No	race	nor	creed	can	love ex -
					clude



There	God is	ev - er	found;	Brought	here	to -	geth -	er
God's	char - i - ty	we	learn;	Let	us	with	heart	and
As	we	our	faults	con -	fess;	And	let	us
Let	all	con -	ten -	tion	cease;	Be	God's	the
Dwells	God's	be -	got -	ten	Son;	As	mem -	bers
If	hon -	ored	be	God's	name;	Our	fam -	i -
							ly	em -



by	Christ's	love,	By	love	are	we	thus	bound.
mind	and	soul,	Now	love	God	in	re -	turn.
oth -	er	well	In	Chris -	tian	ho -	li -	ness.
that	we	seek,	Be	ours	God's	ho -	ly	peace.
bod -	y	joined,	We	are	in	Christ	made	one.
brac -	es	all	Whose	Fa -	ther	is	the	same.

PREPARATION OF THE GIFTS STAND

... that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy church.

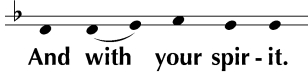
PRAYER OVER THE OFFERINGS

RESPONSE: **Amen.**

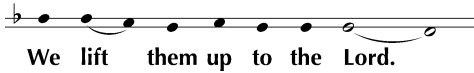
EUCCHARISTIC PRAYER

PREFACE DIALOGUE

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.

**PREFACE ACCLAMATION** *Sung by all.*

LAND OF REST

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the Lord.

Ho-san - na in the high - est, ho-san - na in the high - est.

KNEEL

MEMORIAL ACCLAMATION *Sung by all.*

Mass of Saint Raymond • Randall Swanson

Save us, Sav-ior of the world, for by your

Cross and Res - ur - rec-tion you have set us free.

AMEN *Sung by all.*

LAND OF REST

A - men, a - men, a - men.

LORD'S PRAYER STAND

Our Fa-ther, who art in heav - en, hal-lowed be thy name; thy king-dom come,
 thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,
 and for-give us our tres-pass-es, as we for-give those who tres-pass a - gainst us;
 and lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.
 Deliver us, Lord . . . and the coming of our Savior, Jesus Christ.
 For the king-dom, the pow'r and the glo-ry are yours, now and for ev - er.

RITE OF PEACE**AGNUS DEI** *Sung by all in Latin.*

Chant • Mass XVIII

A-gnus De - i, qui tol-lis pec-cá - ta mun-di: mi-se-ré-re no - bis.
 A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
 A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

KNEEL

TRANSLATION

*Lamb of God, you take away the sins of the world: have mercy on us.
 Lamb of God, you take away the sins of the world: have mercy on us.
 Lamb of God, you take away the sins of the world: have mercy on us.*

COMMUNION

Behold the Lamb . . . Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON *Sung by the Cathedral Chant Schola.*

This is the body
Chant, mode 7

This is my body which is given up for you;
this is the cup of the new covenant in my blood, says the Lord.
Each time that you partake thereof, do it in memory of me.

COMMUNION HYMN

GIFT OF FINEST WHEAT

REFRAIN *Choir first, then all.*

Robert Kreutz



You sat - is - fy the hun-gry heart With gift of fin-est wheat;
Come give to us, O sav-ing Lord, the bread of life to eat.

COMMUNION ANTHEM *Sung by the Cathedral Choir.*

Draw us in the Spirit's tether
Harold Friedell

Draw us in the Spirit's tether; for when humbly, in thy name,
two or three are met together, thou art in the midst of them:
in servire caritate! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,
then with thanks to God the Father break the bread and bless the cup,
in servire caritate! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,
that by caring, helping, giving, we may true disciples be.
in servire caritate! We will serve thee faithfully.

PRAYER AFTER COMMUNION STAND

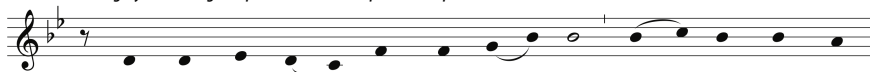
RESPONSE: **Amen.**

TRANSFER OF THE MOST BLESSED SACRAMENT

KNEEL *Following the Prayer after Communion, all kneel as the Bishop incenses the Blessed Sacrament on the altar. The Blessed Sacrament is then solemnly carried in procession to the place of reposition at the front of the Cathedral. During the procession, all sing the following hymn.*

HYMN *Sung by all during the procession to the place of repose.*

PANGE LINGUA GLORIOSI



1. Hail our Sav - ior's	glo - rious Bod - y,	Which his Vir - gin
2. To the Vir - gin,	for our heal - ing,	His own Son the
3. On that pas - chal	eve - ning see him	With the cho - sen
4. By his word the	Word al - might - y	Makes of bread his

1. <i>Pan - ge lin - gua</i>	<i>glo - ri - ó - si,</i>	<i>Cór - po - ris my -</i>
2. <i>No - bis da - tus,</i>	<i>no - bis na - tus</i>	<i>Ex in - tá - cta</i>
3. <i>In su - pré - mae</i>	<i>no - cte coe - nae,</i>	<i>Re - cúm - bens cum</i>
4. <i>Ver - bum ca - ro,</i>	<i>pa - nem ve - rum</i>	<i>Ver - bo car - nem</i>



Moth - er bore;	Hail the Blood which,	shed for sin - ners,
Fa - ther sends;	From the Fa - ther's	love pro - ceed - ing
twelve re - cline,	To the old law	still o - be - dient
flesh in - deed;	Wine be - comes his	ver - y life - blood;

<i>stē - ri - um</i>	<i>San - gui - nīs - que</i>	<i>pre - ti - ó - si,</i>
<i>Vir - gi - ne,</i>	<i>Et in mun - do</i>	<i>con - ver - sá - tus,</i>
<i>frá - tri - bus,</i>	<i>Ob - ser - vá - ta</i>	<i>le - ge ple - ne</i>
<i>éf - fi - cit:</i>	<i>Fit - que san - guis</i>	<i>Chri - sti me - rum,</i>



Did a bro - ken world	re - store;	Hail the sac - ra -
Sow - er, seed and word	de - scends;	Won - drous life of
In its feast of love	di - vine;	Love di - vine, the
Faith God's liv - ing Word	must heed!	Faith a - lone may

<i>Quem in mun - di</i>	<i>pré - ti - um</i>	<i>Fru - ctus ven - tris</i>
<i>Spar - so ver - bi</i>	<i>sé - mi - ne,</i>	<i>Su - i mo - ras</i>
<i>Ci - bis in le - gá - li - bus,</i>		<i>Ci - bum tur - bae</i>
<i>Et si sen - sus</i>	<i>dé - fi - cit,</i>	<i>Ad fir - mán - dum</i>



ment most ho - ly,	Flesh and Blood of	Christ a - dore!
Word in - car - nate	With his great - est	won - der ends.
new law giv - ing,	Gives him - self as	Bread and Wine.
safe - ly guide us	Where the sens - es	can - not lead.

<i>ge - ne - ró - si</i>	<i>Rex ef - fú - dit</i>	<i>gén - ti - um.</i>
<i>in - co - lá - tus</i>	<i>Mi - ro clau - sit</i>	<i>ór - di - ne.</i>
<i>du - o - dé - nae</i>	<i>Se dat su - is</i>	<i>má - ni - bus.</i>
<i>cor sin - cé - rum</i>	<i>So - la fi - des</i>	<i>súf - fi - cit.</i>

Repeat verses above as necessary until the procession reaches the place of repose at the front of the Cathedral. Once there, the Bishop places the Blessed Sacrament in the tabernacle and incenses it, while all sing "Tantum ergo" on the next page. →

HYMN *Sung by all while the Bishop incenses the Blessed Sacrament.* TANTUM ERGO SACRAMENTUM

5. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur
6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -

cér - nu - i; Et an - tí - quum do - cu - mén - tum
lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que

No - vo ce - dat rí - tu - i; Prae - stet fi - des
Sit et be - ne - dí - cti - o: Pro - ce - dén - ti

sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
ab u - tró - que Com - par sit lau - dá - ti - o. A - men.

Text: *Pange lingua gloriosi et Tantum ergo*, Thomas Aquinas, 1227-1274; translated by James Quinn, SJ, 1919-2010, © 1969, Selah Publishing, Inc.
Tune: **PANGE LINGUA GLORIOSI**, 8 7 8 7 8 7; Chant, mode III

TRANSLATION

In face of so great a mystery, let us bow down and worship; let precepts of the ancient law give way to the new gospel rite; and let faith assist us and help up make up for what senses fail to perceive.

Unto the Creator and the Son, our praise and our joyful singing, unto whom saving power, honor and might, and every holy blessing; and to the Spirit who proceeds from both, an equal tribute of glory. Amen.

Everyone is encouraged to remain for a period of quiet adoration before the Blessed Sacrament. When leaving, please depart in SILENCE.

**The Cathedral will be open until 12:00 midnight.
Night Prayer will be celebrated just prior to midnight.**

The Paschal Triduum continues on Good Friday with Morning Prayer at 8:00AM, Celebration of the Lord's Passion at 3:00PM, and Stations of the Cross at 6:00PM.

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