

EASTER VIGIL IN THE HOLY NIGHT

Holy Saturday

7:30pm • 26 March 2016

CATHEDRAL *of* SAINT RAYMOND NONNATUS • JOLIET, ILLINOIS

THE PASCHAL TRIDUUM

The Paschal Triduum is the three-day celebration for which Lent prepares us. From Holy Thursday evening to Easter Sunday, our Lenten mood of repentance gives way to our eager anticipation of the Resurrection of the Lord, the culmination of the entire liturgical year. These days are not the memorial of three consecutive events in Jesus' life on earth, but our participation in the reality of Christ's death and resurrection still active and at work in our lives today.

Lent ends quietly on Thursday afternoon as the Church enters the Triduum ("three days"). On Thursday night the Church begins a time of prayer and fasting, a time of keeping watch, that lasts into the great Vigil between Saturday and Sunday. The Church emphasizes that the fasting of Good Friday and, if possible, Holy Saturday is integral to the keeping of these days and the preparation for the sacraments of initiation celebrated at the Vigil. On Thursday night and Friday afternoon the Church gathers to pray and to remember the many facets of this single mystery.

EASTER VIGIL IN THE HOLY NIGHT

The long preparation of the elect, the lenten disciplines and fast of the faithful, the vigil-keeping and fasting and prayer that have gone on since Thursday night—all culminate in the Easter Vigil liturgy. On this night the Church gathers to spend much time listening to scriptures, praying psalms, acclaiming the death and resurrection of the Lord. Only then are the elect called forward and prayed over, challenged to renounce evil and affirm their faith in God, led to the font and baptized with the blessed water. The newly baptized are then anointed with chrism and the entire assembly joins in universal prayer. The great Vigil reaches its high point in the eucharistic prayer of praise and thanksgiving and finally in the sharing of the Eucharist itself.

LUCENARIUM — SERVICE OF LIGHT

BLESSING OF THE FIRE STAND

PREPARATION AND LIGHTING OF THE PASCHAL CANDLE



PROCESSION

Deacon or Priest: *All:*

Christ our light. Thanks be to God.

 A musical staff with a treble clef. The first part, labeled 'Deacon or Priest:', contains the notes G4, A4, B4, C5, B4, A4, G4. The second part, labeled 'All:', contains the notes G4, A4, B4, C5, B4, A4, G4. The lyrics 'Christ our light.' are under the first part, and 'Thanks be to God.' are under the second part.

EASTER PROCLAMATION: THE EXSULTET REMAIN STANDING

In this ancient chant, the Church gives thanks and praise to God for all that is recalled this night: Adam's fall, the deliverance from Egypt, the passover of Christ, the wedding of earth and heaven, our reconciliation.

CONCLUSION

... for ever and ever.

A - men.

 A musical staff showing the notes G4, A4, B4, C5, B4, A4, G4. Below the staff is the text 'A - men.'

LITURGY OF THE WORD

At the Vigil, the Liturgy of the Word is an extended time of readings, silence, and the singing of psalms and canticles. On this night when the faithful know the death and resurrection of the Lord in baptism and eucharist, the Church needs first to hear these scripture readings, which are the foundation of our life together: the creation story, Abraham and Isaac, the dividing of the sea, the poetry of Isaiah and Baruch and Ezekiel, the proclamation of Paul to the Romans, and the gospel account of Jesus' resurrection.

FIRST READING SIT

The creation. GENESIS 1:1—2:2

Sunday's Word page **79** –or– *Gather Hymnal* no. **954**

After the reading:

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

PSALM 104

Ronald Arnatt

REFRAIN *Cantor first, then all.*


Lord, send out your Spir-it, and re-new the face of the earth.

PRAYER STAND**SECOND READING** SIT*The testing of Abraham.* GENESIS 22:1-18*Sunday's Word* page **81** –or– *Gather Hymnal* no. **955***After the reading:*The Word of the Lord. **Thanks be to God.****PRAYER** STAND**THIRD READING** SIT*The passage through the Red Sea.* EXODUS 14:15—15:1*Sunday's Word* page **82** –or– *Gather Hymnal* no. **956***After the reading:*The Word of the Lord. **Thanks be to God.****RESPONSORIAL CANTICLE**

EXODUS 15

David Clark Isele

REFRAIN *Cantor first, then all.*

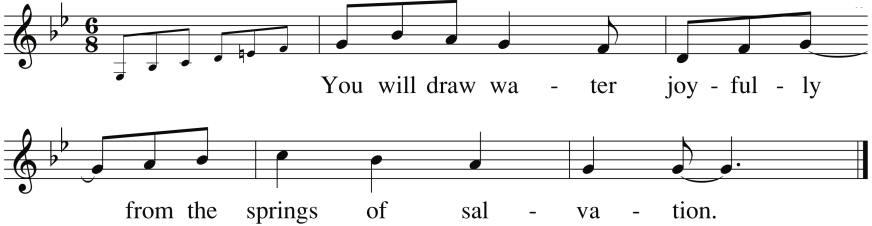

Let us sing to the Lord; he has
cov - ered him - self - in glo - ry.

PRAYER STAND**FOURTH READING** SIT*The enduring love and mercy of the Lord.* ISAIAH 54:5-14*Sunday's Word* page **83** –or– *Gather Hymnal* no. **957***After the reading:*The Word of the Lord. **Thanks be to God.****PRAYER** STAND

FIFTH READING SIT*The mystery of water and the word.* ISAIAH 55:1-11Sunday's Word page **84** –or– Gather Hymnal no. **958***After the reading:*The Word of the Lord. **Thanks be to God.****RESPONSORIAL CANTICLE**

ISAIAH 12

Richard Proulx

REFRAIN *Cantor first, then all.*


You will draw wa - ter joy - ful - ly
from the springs of sal - va - tion.

PRAYER STAND**SIXTH READING** SIT*The fountain of wisdom.* BARUCH 3:9-15, 32—4:4Sunday's Word page **85** –or– Gather Hymnal no. **959***After the reading:*The Word of the Lord. **Thanks be to God.****PRAYER** STAND**SEVENTH READING** SIT*A new heart and a new spirit.* EZEKIEL 36:16-17a, 18-28Sunday's Word page **86** –or– Gather Hymnal no. **960***After the reading:*The Word of the Lord. **Thanks be to God.****CHORAL RESPONSE***Sicut cervus*

Giovanni Pierluigi da Palestrina

SUNG IN LATIN

*Sicut cervus desiderat ad fonts aquarum:
ita desiderat anima mea ad te Deus.*

TRANSLATION

As the deer longs for flowing streams,
so longs my soul for you, O God.

— Psalm 42:1

PRAYER STAND

GLORIAREFRAIN *Cantor, then all.**Sing Praise and Thanksgiving Mass • J. Michael Joncas*

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and on earth peace to peo-ple of good-will.

VERSES *Choir.*

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

REFRAIN (*all*)

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

REFRAIN (*all*)

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,

CONCLUSION (*all*)CONCLUSION *All.*

with the Ho-ly Spir-it, in the glo-ry of God, the glo-ry of God the Fa - ther.
A - men, a - men, a - men, a men, a - men.

Refrain: *The Roman Missal*, © 2010, ICEL
Music: © 1989, 2010, World Library Publications

COLLECT *The Bishop prays the opening prayer, and all respond: Amen.*

EPISTLE SIT*Christ, having risen from the dead, will never die again.* ROMANS 6:3-11*Sunday's Word* page **87** –or– *Gather Hymnal* no. **961***After the reading:*The Word of the Lord. **Thanks be to God.****EASTER ALLELUIA** STAND*Bishop first, then all.*

15th-century French melody

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSEL*Proclaim the resurrection.* LUKE 24:1-12*Sunday's Word* page **88** –or– *Gather Hymnal* no. **961-C***Before the gospel:*The Lord be with you. **And with your spirit.**A reading from the holy Gospel according to Luke. **Glorify to you, O Lord.***After the reading:*The Gospel of the Lord. **Praise to you, Lord Jesus Christ.****HOMILY** SIT**BAPTISMAL LITURGY***After the homily the elect are called forward, and the congregation chants the litany of saints, invoking the holy women and men of all centuries.***LITANY OF SAINTS** STAND

<i>Cantor:</i>		<i>Assembly:</i>
Lord, have mer - cy.		Lord, have mer - cy.
Christ, have mer - cy.		Christ, have mer - cy.
Lord, have mer - cy.		Lord, have mer - cy.

<i>Cantor:</i>		<i>Assembly:</i>
Holy Mary, Mother of	God,	pray for us.
Saint	Mich - ael,	pray for us.
Holy Angels of	God,	pray for us.
	...	
All holy men and women, Saints of God,		pray for us.

Cantor: Lord, be mer - ci - ful,
From all e - vil,
From ev - 'ry sin,
From ev - er - last - ing death,

Assembly: Lord, de - liv - er us, we pray.
Lord, de - liv - er us, we pray.
Lord, de - liv - er us, we pray.
Lord, de - liv - er us, we pray.

Cantor: By your In - car - na - tion,
By your Death and Res - ur - rec - tion,
By the outpouring of the Ho - ly Spir - it,

Assembly: Lord, de - liv - er us, we pray.
Lord, de - liv - er us, we pray.
Lord, de - liv - er us, we pray.

Cantor: Be merciful to us sin - ners,
Bring these chosen ones to new birth through the grace of bap - tism,
Jesus, Son of the liv - ing God,

Assembly: Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.

Cantor: Christ, hear us.

Assembly: Christ, hear us.

Cantor: Christ, gra - cious - ly hear us.

Assembly: Christ, gra - cious - ly hear us.

BLESSING OF WATER

The Bishop gives thanks and praise to God over the waters of baptism.

ACCLAMATION *Sung by all — repeat each line after cantor.*

Richard Proulx

Springs of wa - ter, bless the Lord.

Give him glo - ry and praise for ev - er.

RENUNCIATION OF SIN AND PROFESSION OF FAITH

Each candidate for baptism is asked to reject sin and the ways of evil, and to testify to faith in Father, Son and Holy Spirit.

BAPTISM

One by one the elect are led to the font and water is poured over them as the Bishop says: "N., I baptize you in the name of the Father, and of the Son, and of the Holy Spirit." Each is then clothed in a baptismal garment.

BAPTISMAL HYMN *Sung by all.*

THIS IS THE SPIRIT'S ENTRY NOW



1. This is the Spir - it's en - try now: the
 2. This mir - a - cle of life re - born comes
 3. Let wa - ter be the sa - cred sign that
 4. Re - new - ing Spir - it, hear our praise for



wa - ter and the word, the cross of Je - sus
 from the Lord of breath; the sin - less One from
 we must die each day to rise a - gain by
 your bap - tis - mal pow'r that wash - es us through



on your brow, the seal both felt and heard.
 life was torn; our life comes through his death.
 his de - sign as fol - l'wers of his way.
 all our days. Lord, cleanse a - gain this hour.

Text: Thomas E. Herbranson, 1965 ©

Tune: LAND OF REST, CM; American

CONFIRMATION

The newly baptized, along with Catholics who are completing their Sacraments of initiation, are anointed with chrism, as the Bishop says: "N., be sealed with the Gift of the Holy Spirit."

RENEWAL OF BAPTISMAL PROMISES STAND

All of the faithful repeat and affirm the rejection of sin made at baptism and profess faith in the Father, Son and Holy Spirit. The congregation is then sprinkled with the baptismal water, and all sing:

REFRAIN *Cantor first, then all.*

I Saw Water • Leo Nestor



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

UNIVERSAL PRAYER

RESPONSE: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS SIT

PRESENTATION HYMN *Sung by all.*

I KNOW THAT MY REDEEMER LIVES



1. I know that my Re - deem - er lives! What
 2. He lives to bless me with his love; He
 3. He lives and grants me dai - ly breath; He
 4. He lives, all glo - ry to his name; He



joy this blest as - sur - ance gives! Al - le - lu - ia!
 lives to plead for me a - bove; Al - le - lu - ia!
 lives, and I shall con - quer death; Al - le - lu - ia!
 lives, my Sav - ior, still the same; Al - le - lu - ia!



Al - le - lu - ia! He lives, he lives who once was
 Al - le - lu - ia! He lives my hun - gry soul to
 Al - le - lu - ia! He lives my man - sion to pre -
 Al - le - lu - ia! What joy this blest as - sur - ance



dead; He lives, my ev - er - last - ing Head!
 feed; He lives to help in time of need.
 pare; He lives to bring me safe - ly there.
 gives; I know that my Re - deem - er lives!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Al - le - lu - ia!

PREPARATION OF THE GIFTS STAND

... that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy church.

PRAYER OVER THE OFFERINGS

RESPONSE: **Amen.**

EUCCHARISTIC PRAYER

PREFACE DIALOGUE

The Lord be with you.



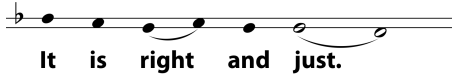
And with your spir - it.

Lift up your hearts.



We lift them up to the Lord.

Let us give thanks to the Lord our God.



It is right and just.

PREFACE ACCLAMATION

Mass of the Divine Word • Howard Hughes, SM

REFRAIN *Cantor, then all.*



Cantor: Holy, holy, Holy Lord God of hosts. REFRAIN (*all*)

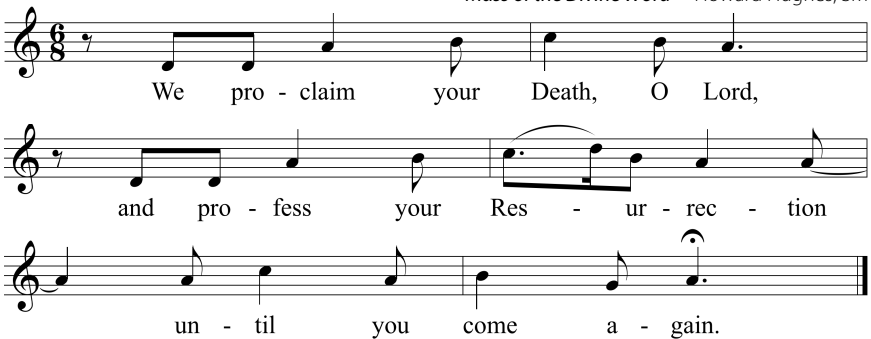
Heaven and earth are full of your glory. REFRAIN (*all*)

Blessed is he who comes in the name of the Lord. REFRAIN (*all*)

KNEEL

MEMORIAL ACCLAMATION *Repeat each line after cantor.*

Mass of the Divine Word • Howard Hughes, SM



AMEN *Cantor, then all.**Mass of the Divine Word • Howard Hughes, SM*

A - men, a - men, a - men.

LORD'S PRAYER STAND

Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,
thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,
and for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us;
and lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

Deliver us, Lord . . . and the coming of our Savior, Jesus Christ.

For the king-dom, the pow'r and the glo-ry are yours, now and for ev - er.

RITE OF PEACE**LITANY AT THE BREAKING OF THE BREAD** *Sung by all.* *Holy Cross Mass • David Clark Isele*

Cantor or Choir: Lamb of God, *All:* you take a-way the sins of the world,
To repeat have mer-cy on us. *Last time* grant us peace.

KNEEL

COMMUNION

Behold the Lamb . . . Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**



COMMUNION HYMN

FESTIVAL CANTICLE

REFRAIN *Cantor, then all.*

Richard Hillert

COMMUNION ANTHEM *Sung by the Cathedral Choral Scholars.*

Joy is come!

Medieval carol **PERSONET HODIE** • arranged by Andrew Carter

Joy is come! Eastertide! Sing we all far and wide, see the stone rolled aside,
Christ our Lord is risen, bursting from his prison. Let the sound, sound, sound,
Ring around, round, round, and the song now rebound: Christ the Lord is risen!

Joy is come! Easter Day! Join the dance, homage pay, Christ the Lord lights our way,
From the the tomb now breaking, Satan's power shaking. Let the song, song, song,
Echo long, long, long, shout it loud, sing it strong: Christ the Lord is risen!

Joy is come! Easter morn! With your Lord greet the dawn, he endured crown of thorn
And the bitter nailing, faithful and unailing. Tidings tell, tell, tell,
Chant it well, well, well, Risen Christ in us dwell, o'er the Cross prevailing.

Easter joy may we bring, welcome, Lord, heaven's King, winter turns into spring,
Darkness overtaking, and our spirits waking. Praises flow, flow, flow,
Voices grow, grow, grow, sounding far "Gloria in excelsis Deo!"

PRAYER AFTER COMMUNION STAND

RESPONSE: **Amen.**

CONCLUDING RITE

BLESSING

The Lord be with you. **And with your spirit.**

May almighty God bless you, the Father, and the Son, † and the Holy Spirit. **Amen.**

DISMISSAL *The dismissal is sung with "alleluia," and all respond.**Assembly:***RECESSIONAL HYMN** *Sung by all.***CHRIST THE LORD IS RISEN TODAY**

1. Christ the Lord is ris'n to - day, Al - le - lu - ia!
 2. Lives, a - gain our glo - rious king, Al - le - lu - ia!
 3. Love's re - deem - ing work is done, Al - le - lu - ia!
 4. Soar we now where Christ has led, Al - le - lu - ia!



All on earth with an - gels say: Al - le - lu - ia!
 Where, O death, is now your sting? Al - le - lu - ia!
 Fought the fight, the bat - tle won, Al - le - lu - ia!
 Fol - l'wing our ex - alt - ed Head, Al - le - lu - ia!



Raise your joys and tri - umphs high, Al - le - lu - ia!
 Once he died our souls to save, Al - le - lu - ia!
 Death in vain for - bids him rise, Al - le - lu - ia!
 Made like him, like him we rise, Al - le - lu - ia!



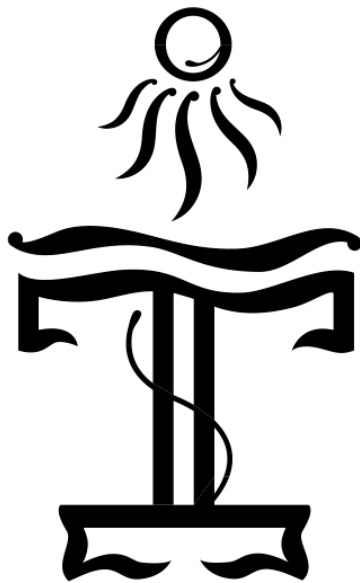
Sing, O heav'ns; and earth, re - ply: Al - le - lu - ia!
 Where your vic - to - ry, O grave? Al - le - lu - ia!
 Christ has o - pened par - a - dise. Al - le - lu - ia!
 Ours the cross, the grave, the skies. Al - le - lu - ia!

Text: Charles Wesley, 1707–1788, alt.

Tune: **LLANFAIR**, 7 7 7 7 with alleluias; Robert Williams, 1781–1821**ORGAN POSTLUDE**

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